



## Application for Membership

Company Name \_\_\_\_\_ Date: \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ e-mail \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_ Phone: \_\_\_\_\_

Membership Classification: See back for codes

(Please check one) **Please complete this section for Builder and Associate members only.**

**Builder**                     
  **Associate**                     
  **Affiliate**

**Business Activities**

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**\$Vol.**

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**Units**

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**# of Employees**

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**Title**

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*If Affiliate, Employer's Master ID Required Below.*

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*Other Classifications (please specify)*

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Tell us about your company/products/services \_\_\_\_\_

Sponsored by \_\_\_\_\_

**Agreement to AHBA:**

I agree to abide by the Constitution and By-Laws of the Augusta Home Builders Association, of the National Association of Home Builders of the United States with which it is affiliated, and of the affiliated Home Builders Association of Virginia. A remittance of \$490 representing my annual membership dues in the affiliated associations accompanies this application. Of the amount remitted by me for annual dues, \$15 is for a subscription for one year to the BUILDER magazine published monthly, and \$10 for the Nation's Building News, published biweekly (except for July, August, and December). Note: Annual membership dues for affiliate members are \$100 per year. Affiliate members share all benefits of membership as an associate or builder member as long as the main company membership is maintained. Dues payments to Augusta Home Builders Association are not deductible as charitable contributions for federal income tax purposes. However, dues payment may be deductible as ordinary and necessary business expense subject to an exclusion for lobby activity. Because a portion of your dues is used for lobbying by NAHB, Home Builders Association of Virginia and Augusta Home Builders Association, \$89.62 is not deductible for income tax purposes. (2018 Tax Year)

Signature of applicant \_\_\_\_\_

Please make membership check payable to AHBA, Inc. and mail to address below or give it to your member sponsor.

AHBA -- P.O. Box 36, Waynesboro, VA 22980 (Phone 540-942-4644).

# Membership Information Reporting Form Codes

**Business Activity Codes:** Enter the member's most important business activities from the list of codes below (enter up to 3 different codes). Note: For "other" associate (code Z), you must fill in the blank for Other business Classification if that member is to receive Builder Magazine.

<b>Builder Member Classification</b>	<b>Associate Member Classification</b>	<b>Subcontractors and Specialty Trade Contractors</b>
A. Single Family Spec/Tract Building	L. Accounting	W1 Carpentry Work
B1 Single Family General Contracting	M1 Architecture	W2 Electrical Work
B2 Single Family Custom Building	M2 Engineering	W3 Masonry, Stone Work, Tile Setting, Plastering
C Multifamily Building (Condo/Coop)	M3 Planner or Designer	W4 Landscaping
D Multifamily Building/Ownership (rental units)	N Legal Services	WS Plumbing, Heating, and A/C
E Multifamily General Contracting	O Computer Products & Services	W6 Roofing, Siding & Sheet Metal Work
F Remodeling – Residential	P1 Commercial Banking/Thrift Inst.	W7 Painting and Paper Hanging
G Remodeling – Commercial	P2 Mortgage Banking	W8 Floor Laying & Other Floor Work
H Commercial Building (Own Account)	R Marketing, Advertising or PR	W9 Concrete Work
I Commercial General Contracting	S Building Material Manufacturing	WA Excavation Work
J Land Development	T Property Management	WC Land Surveyor
K Manufacturing of Modular/Panelized/ Log Homes	U Real Estate	WD Security Systems
	Y Utilities	WZ Other Subcontractor (specify)
	Z Other (specify)	
<b>Wholesale Dealers/Distributor</b>		<b>Retail Dealers/Distributor</b>
X1 Appliances		V1 Appliances
X2 Building Materials/Lumber		V2 Building Materials/Lumber
X3 Floor Coverings		V3 Floor Coverings
X4 Paint/Wall Coverings		V4 Paint/Wall Coverings
X5 Other Wholesale Dealership (specify)		V5 Other Retail Dealership (specify)

**Annual Dollar Volume:**

Enter the member's approximate annual dollar volume of new residential construction/development, using the following codes:

0 – under \$500,000	2 - \$1 million - \$4,999,999	4 - \$10 million or over
1 - \$500,000 - \$999,999	3 - \$5 million - \$9,999,999	5 – No construction activity

**Annual Number of Residential Dwelling Units Built in past 12 months:**

Enter the member's approximated number of units built using the following codes:

1) 0 units	3) 11 – 25 units	5) 101 – 500
2) 1 – 10	4) 26 – 100	6) Over 500

**Total Paid Employees:**

Enter the total employees in the blanks provided. Include the member in your total figure.

**Business Title:** Enter the code that best describes the member's business title, using the following codes:

- |                               |  |                              |
|-------------------------------|--|------------------------------|
| 1 President                   | 4 Sales and Marketing Manager/Director | 7 Owner/Princinal or Partner |
| 2 VP/General Manager          | 5 Architect/Designer or Engineer       | 8 Other (specify)            |
| 3 Construction Superintendent | 6 Financial Manager/Director           |                              |



## Committee List

*Please consider serving on one of the committees below and check the box by the committee you are willing to serve on. Return with application. Thank you for your participation.*

***Golf Tournament– Co-chairmen - Jack Todd and Thomas Shields, Jr.***

This committee is responsible for our annual golf tournament which includes organization of tournament, sponsorships, and door prizes.

***Public Relations/Programs Committee –***

***Co-Chair Hannah Shields Wood and Nathan Trice***

Public Relations and Membership Committees work together to coordinate our monthly meeting guest speakers and programs for the year. They are tasked to come up with new and interesting topics for the membership meetings, and work together to increase membership through drives while retaining existing members. They meet the 1<sup>st</sup> Wednesday of each month at 4 P.M. at Fishin Pig in Waynesboro.

***Building and Public Affairs Committee – Chair, Scott Williams***

This committee has been established to be AHBA's advocate with the local governments and boards. This committee will meet or speak with local governments on behalf of our Association or its members when help is needed with a project or to advocate for certain causes. One key project that this committee will advocate for on a continual basis is one that focuses on efforts that can help keep our building and lot costs in line. Meeting times and location to be determined.